



NORWALK  
ARTS FESTIVAL

## Norwalk Arts Festival

## Food Vending APPLICATION 2023

June 24 - 25, 2023

Saturday & Sunday . 10am - 5pm

MOCA, Museum of Contemporary Art - 19 Newtown Turnpike, Westport, Connecticut - NEW LOCATION

Name(s) \_\_\_\_\_ Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_ Phone \_\_\_\_\_

Emergency Overnight Phone \_\_\_\_\_

Email \_\_\_\_\_

Website \_\_\_\_\_

CT Tax ID Number \_\_\_\_\_ Will Apply \_\_\_\_\_

Insurance Company \_\_\_\_\_ Policy Number \_\_\_\_\_

My booth request is \_\_\_\_\_ *We will do our best, we cannot guarantee all requests.*

Category \_\_\_\_\_ Listing or Name for program \_\_\_\_\_

Brief Description of Exhibit or Activity: Attach Menu and prices

Recent Events: \_\_\_\_\_

### Please enclose the following:

\_\_\_ Signed application: **Deadline: Jury is ongoing until media category or show is full.**

\_\_\_ Booth fee - \$390, standard, 10 x 12 \_\_\_\_\_ Food Truck

\_\_\_ Corner - additional \$100 (total - \$490)

\_\_\_ Double booth - additional \$300 (total \$690) - 10 x 24

\_\_\_ Permission to use images for promotional purposes

\_\_\_ I am emailing JPG images, date emailed \_\_\_\_\_ email address: \_\_\_\_\_

\_\_\_ Use my images from \_\_\_\_\_ (Email only 1 set for multiple shows)

\_\_\_ JPG Images - images of set up and 1 of booth , for PR purposes,

\_\_\_ Send Logo for sponsorship and PR

\_\_\_ Send Menu

### Please make all checks payable to: Sue Brown Gordon

#### Mailing Address:

**Sue Brown Gordon – NAF23**

**124 Barbados Drive, Jupiter, FL 33458**

**or after May 5 26 Yew Street Norwalk, CT 06850**

## Norwalk Arts Festival

**Dates: June 24 & 25, 2023**

**Times:** Saturday and Sunday - 10 - 5, rain or shine

**Set - up: Friday - June 23, 12:00pm - 5:00pm, Saturday - June 24, 6:00am - 9:00am**

**Location: - MOCA, Museum of Contemporary Art - 19 Newtown Turnpike, Westport, Connecticut - NEW LOCATION**

### Festival Exhibitor Agreement:

The undersigned does hereby and forever discharge Gordon Fine Arts LLC, Sue Brown Gordon, volunteers and staff of the Norwalk Arts Festival event, The City of Norwalk, The Town of Westport, MOCA and all Mathews Park Tenants from all matters of suits, damages, claims and demands from loss or damage to the undersigned's property. Gordon Fine Arts, LLC, reserves the right to make final interpretations of all rules. There is a booth fee refund or booth fee credit for 1 year due to any cancellation of the show due to Corona virus COVID-19 related safety concerns. The undersigned does hereby certify that the work presented is original and handmade by the artist applying herein and that the artist is the sole producer of the work exhibited and will be present during the entirety of the show, June 23 & 24, 2023.

Signature (s) \_\_\_\_\_ Date \_\_\_\_\_

Additional name tag \_\_\_\_\_

Car Plate Number, State \_\_\_\_\_ Trailer \_\_\_\_\_ Will overnight park - Y/ N?

### IMAGES:

**Norwalk Arts Festival** juries by digital images.

**Digital File 1:** Display Booth \_\_\_\_\_ Tent Type \_\_\_\_\_ Food Truck or Trailer \_\_\_\_\_

Space size needed \_\_\_\_\_

**Applications will not be considered without an image or description of your booth.**

**Your display image should include work representative of the type which will be exhibited.**

It is your responsibility to obtain all necessary **Health Department Permits.**

There is over night security and Friday and Saturday set -up hours.

You must provide your own display, tent and all exhibit materials you need.

Your exhibit must include weights for each tent leg. No staking.

We run rain or shine so be prepared.

Please let us know if you have any questions.

We are looking forward to your participation.

See you in June!

Best wishes,

Sue Gordon

**GordonFineArts.org** Gordon Fine Arts - Suebg.art@gmail.com 518-852-6478